



Brandon Retriever Club

## OFFICIAL PREMIUM LIST

**Two Licensed Field Trials for  
Retrievers, Irish Water Spaniels and Standard Poodles**

**Date: June 2 & 3, 2018**

**Location: Brandon, Manitoba**

These events held under rules of the Canadian Kennel Club, 200 Ronson Drive, Suite 400, Etobicoke, ON, M9W 5Z9

**Tailgate Party, \$10.00 / Person, Saturday, following last series.**

**ENTRIES CLOSE AT 7:30 PM, WEDNESDAY, MAY 23, 2018**

| FIELD TRIAL COMMITTEE |                       |
|-----------------------|-----------------------|
| Chairman.....         | .....Fred Benjaminson |
| Secretary.....        | .....Dawne McKenzie   |
| Chief Marshall.....   | .....Ron Taylor       |
| Game Steward.....     | .....Keith Merlin     |
| Grounds Captain.....  | .....Neal Armstrong   |
| Gun Captain.....      | .....Dawne McKenzie   |

| JUDGES / STAKES / ENTRY FEES |  |                 |                |
|------------------------------|--|-----------------|----------------|
| <b>Open All Age</b>          | <b>Saturday, June 2, 2018</b>                    | <b>07:30 AM</b> | <b>\$70.00</b> |
| Tim Fahl.....                | .....2507 Blain Avenue, Saskatoon SK, S7T 2B7    |                 |                |
| Daren Galloway.....          | .....1451 Lawler Avenue, Grafton, ND, 58237-1765 |                 |                |
| <b>QUALIFYING</b>            | <b>Saturday, June 2, 2018</b>                    | <b>08:30 AM</b> | <b>\$55.00</b> |
| Neal Armstrong.....          | .....Box 565, Boissevain, MB, R0K 0E0            |                 |                |
| Scotty Gillespie.....        | .....63 Falcon Crescent, Brandon, MB, R7B 3Z9    |                 |                |
| <b>JUNIOR</b>                | <b>Saturday, June 2, 2018</b>                    | <b>08:30 AM</b> | <b>\$45.00</b> |
| Neal Armstrong.....          | .....Box 565.Boissevain MB, R0K 0E0              |                 |                |
| Scotty Gillespie.....        | .....63 Falcon Crescent, Brandon, MB, R7B 3Z9    |                 |                |
| <b>Open All Age</b>          | <b>Sunday, June 3, 2018</b>                      | <b>07:30 AM</b> | <b>\$70.00</b> |
| Mimi Chrystal.....           | .....231 Rita Street, Winnipeg, MB, R3J 2Y3      |                 |                |
| Ed Sehn.....                 | .....30 - 62nd Street SW, Minot ND, 58701-3023   |                 |                |
| <b>QUALIFYING</b>            | <b>Sunday, June 3, 2018</b>                      | <b>08:30 AM</b> | <b>\$55.00</b> |
| Tracy Lennartz.....          | .....41 Bowhill Lane, Winnipeg, MB, R3R 0J4      |                 |                |
| Ron Taylor.....              | .....Box 350, Rivers, MB, R0K 1X0                |                 |                |
| <b>JUNIOR</b>                | <b>Sunday, June 3, 2018</b>                      | <b>08:30 AM</b> | <b>\$45.00</b> |
| Tracy Lennartz.....          | .....41 Bowhill Lane, Winnipeg, MB, R3R 0J4      |                 |                |
| Ron Taylor.....              | .....Box 350, Rivers, MB, R0K 1X0                |                 |                |

| CANADIAN KENNEL CLUB            |                       |
|---------------------------------|-----------------------|
| Executive Director:.....        | .....Lance Novak      |
| Provincial Director:.....       | .....Larry Kereluke   |
| Field Trial Representative..... | .....Fred Benjaminson |

| BRANDON RETRIEVER CLUB    |                       |
|---------------------------|-----------------------|
| President.....            | .....Fred Benjaminson |
| Vice President.....       | .....Neal Armstrong   |
| Secretary -Treasurer..... | .....Dawne McKenzie   |

**ENTRIES**

**The Qualifying and Junior will be run together, therefore, dogs cannot be entered in both stakes.**  
**Time permitting minor stake dogs will be allowed to run all tests after they have been eliminated.**

1. Make cheques, dated no latter than May 23, 2018, payable to the Brandon Retriever Club. **Please mail early.**
2. Mail cheques and completed entries to:           Dawne McKenzie, Field Trial Secretary  
   Box 72, Hartney MB R0M 0X0  
   Phone / Fax: 204-858-2071, E-mail: [ha2071@mymts.net](mailto:ha2071@mymts.net)
3. Draw at 7:30 PM on Wednesday, May 23, 2018 at Archie's Place
4. All dogs will run in the order drawn. In All Age Stakes rotation will be used. The starting dog in the first series of the All-Age stakes will be determined by using the last two digits (including digits, if any to the right of the decimal point) of the closing S&P/TSX composite index (the TSX number) on Thursday, May 31, 2018.
5. A separate OFFICIAL CKC ENTRY FORM for EACH DOG in EACH STAKE is required.
6. All entries must be accompanied by the Entry fees and, if applicable, the Listing fees. A Listing fee of \$10.50, which includes GST, per dog per event is payable unless the dog's entry carries a CKC individual registration number or ERN number.
7. **No phone entries.**

**Non Member Participation Fee** “ applies to dogs wholly owned by a resident of Canada who is not a member of the CKC; it is not applicable to CKC members or dogs co-owned with a CKC member. In order for the title to be awarded, the non-member will have a choice to either become a CKC member or pay the Non-Member Participation Fee. Failure to comply within 30 days of notification will result in the title being withheld.”

**SCRATCHES** will forfeit \$15.00. To be considered, “NO SHOW” refunds must be requested in writing to the Field Trial Secretary no later than seven days after the trial, explaining the reason for the scratch.

**DUCKS and/or PHEASANTS** may be used in all stakes.

**STANDARD CKC ROSETTES** will be awarded for all placings and CMs in each stake.

**TRAILER PARKING & CAMPGROUNDS** Camping and Trailer Parking available on Grounds 3. All electric hook-ups will be charged \$10.00 per night. Please pay the Treasurer.

**IMPORTANT NOTICE TO EXHIBITORS AND JUDGES**

**3.8 Indignities to a Judge**  
 3.8.1 A judge officiating at a field trial held under these rules shall not be subjected to any indignities of any kind during the progress of the field trial. It shall be the duty and obligation of the club holding the field trial to see that this rule is effectively carried out.

### 3.9 Judge's Conduct

3.9.1 A judge must conduct himself in a manner that is fair and not prejudicial to the sport.

**21.7** It shall be the duty and obligation of the event-giving club to see that a judge, club official, volunteer, or any participant at an event held under these rules, is not subject to indignities. The Retriever Field Trial Committee Chair shall promptly report to the CKC any infringement of this regulation, and the CKC shall have the authority to take such action as it deems fit on receipt of a report indicating that this has occurred. A copy of this regulation shall be prominently placed in every premium list and catalogue.

### Caution

The Brandon Retriever Club will not be responsible for any loss or damage to any dog or to any equipment, whether the result of an accident or otherwise. Furthermore the Brandon Retriever Club will assume no liability in the event of an accident or other misfortune to event participants, bystanders, club members, workers or other individuals using the property for any purpose.

### Release and indemnification of Landowners and the Brandon Retriever Club

By entering this event, each participant agrees to assume all risks and hazards incidental to participation in the event and agrees to release, save harmless and indemnify the owner(s) of the property upon which the event is held, together with their officers, agents, employees and representatives from all claims, actions, costs, expenses and demands in respect to death, injury, loss or damage to the person, dog, or property of the participant howsoever caused, arising out of or in connection with the participant's use or entry upon the property. It is understood that this agreement is binding upon the participant and all of his heirs, executors and assigns.

Visit [www.travelmanitoba.com](http://www.travelmanitoba.com)

to order tourist Information kits that include a highway map and publications on Hunting, Fishing, Accommodations, Campgrounds, Etc.

<http://brandontourism.com/>

for information about Brandon, including Hotels / Motels & Campgrounds

[www.nrcc-canada.com](http://www.nrcc-canada.com)

for info about Manitoba Gun Dog Association's June 9th & 10th Field Trials, Manitoba Gun Dog Association's June 16th & 17th Hunt Tests. Delta Marsh Retriever Club's August 18th & 19th Field Trials. **Brandon Retriever Club's August 25 & 26 Field Trials**, Manitoba Gun Dog Association's September 1st & 2nd Field trials and other Canadian Field Trials and Hunt Tests.

### MEDICAL SERVICES

| PEOPLE  | Brandon Reginal Health Centre   | 150 McTavish Avenue E, Brandon, MB   | 204-578-4000 |
|---------|---------------------------------|--|--------------|
|         |                                 |  |              |
| ANIMALS | Brandon Animal Clinic           | 2015 A Brandon Avenue, Brandon, MB<br>M - F 8:00 - 17:30, Sat 9:00 - 12:00, Sun Closed<br><b>Emergency call 204-728-9140</b> | 204-728-9140 |
|         | Brandon Hills Veterinary Clinic | 733 17th Street, Brandon, MB<br>M - F 8:00 - 17:30, Sat 9:00 - 12:00, Sun Closed<br><b>Emergency call 204-728-2292</b>       | 204-728-2292 |
|         | Grand Valley Animal Clinic      | 304 Pacific Avenue, Brandon, MB<br>M - F 8:00 - 20:00, Sat 9:00 - 17:00, Sun Closed<br><b>Emergency call 204-728-0033</b>    | 204-728-0033 |
|         | Wheat City Veterinary Clinic    | 1528 1st Street North, Brandon, MB<br>M - F 8:00 - 5:30, Sat 9:00 - 17:00, Sun Closed  | 204-726-9262 |

