



STAMPEDE CITY RETRIEVER CLUB

OFFICIAL PREMIUM LIST

C.K.C. APPROVED RETRIEVER FIELD TRIAL

August 10 & 11, 2019

These events held under rules of The Canadian Kennel Club. Mr. Lance Novak, Chief Executive Officer. The Canadian Kennel Club, 200 Ronson Dr., Suite 400, Etobicoke, Ontario, M9W 5Z9. Rob Littlemore, CKC Field Trial Representative for Alberta. Sharron Derrick, CKC Zone Director for Alberta. This event is open to all Retrievers and Irish Water Spaniels, which are eligible for registration or are registered in the C.K.C. stud book. All dogs must be six (6) months of age or over on the first day of the event.

CLUB OFFICERS

President -Tom Murray
Vice President – Barry Grundy
Secretary – Dee Parsons
Treasurer – Elaine Shepherd

Field Trial Chairman – Doug Shepherd
Field Trial Secretary - Marg Murray
Field Trial Committee – Doug Shepherd, Tom Murray,
Barry Grundy, Dee Parsons, Marg Murray, Peggy
Gardiner

ENTRIES: Please complete one entry form per dog, per stake, per day in which you wish to enter your dog(s). All entries must contain complete information as required by the CKC rules. All entries must be accompanied by the entry fee in full, and all listing fees (\$10.50 including GST) where applicable. A listing fee as established by the CKC must accompany the entry of a dog for which a CKC individual registration number is not shown on the entry form or ERN notice. Scratches will be refunded for a bitch in season totally. All other scratches will be refunded at the field trial committee's discretion, other than a fee of \$5.00.

RULE 21.7 of the Field Trial Rules States: "It shall be the duty and obligation of the trial-giving club to see that a judge, club official, volunteer, or any participant at an event held under these rules is not subject to indignities of any kind. The Retriever Field Trial Committee Chair shall promptly report to the CKC any infringement of this regulation, and the Discipline Committee shall have the authority to take such action as it deems fit on receipt of a report indicating that this has occurred. A copy of this regulation shall be prominently placed in every premium list and catalogue.

RULE 4.1.6 of the Field Trial Rules States: A trial secretary shall assume the responsibility of collecting all listing fees for the CKC, which shall be stated in the premium list."

Make all cheques payable to **Stampede City Retriever Club (SCRC)**. No entries with cheques dated after the closing date will be accepted. Mail cheques and completed entries to:

Marg Murray, Field Trial Secretary Phone: (403) 954-2151
215 Boulder Creek Cres. e-mail: tomkmurray@gmail.com
Langdon, AB, T0J 1X3 For INFORMATION ONLY

Please allow adequate time for mail delivery.

ENTRIES CLOSE: FRIDAY AUGUST 2 nd, 2019 AT 8:00 P.M.

Entry draw will follow at above address. Please allow 10 days for mail delivery.

STAKES, TIMES AND JUDGES

SATURDAY AUGUST 10, 2019

OPEN	Lois Aitken	20154 Twnshp Rd 510, Sherwood Park, AB, T8G 1E4	<u>FEE</u>
7:30 A.M.	James Strachen	145 Edgewood Blvd, Lethbridge, AB, T1K 6B7	\$70**

QUALIFYING	Ron Adlington	94 Harden Lane, Bozeman, MT, 59718	\$60
8:00 A.M.	Wayne Lamb	823 9 th St S, Lethbridge, AB, T1J 2L8	

SUNDAY AUGUST 11, 2019

OPEN	Ron Adlington	94 Harden Lane, Bozeman, MT, 59718	\$70**
7:30 A.M.	Rod Spence	314 9 th ST, Revelstoke, BC, V0E 2S0	

SUNDAY AUGUST 11, 2019

JUNIOR	Diana Parsons	258250 – 128 St E, Foothills, AB, T1S 3Z9	
8:30 A. M.	Marg Murray	215 Boulder Creek Cres, Langdon, AB, T0J 1X3	

**** Note – the entry fee includes the \$5. Fee to be paid to the NRCC to help fund future Nationals**

Placings are as follows: First - 5 points, Second - 3 points, Third - 2 points, Fourth - 1 point.

Prize list: standard CKC rosettes to the first four placings in each stake.

Certificates of Merit will be awarded at the Judge's discretion.

Ducks and/or Pheasants will be used in all stakes.

A system of rotation will be used in the All-Age stakes. The starting number will be determined by the TSX closing on Thursday August 8, 2019

Tailgate dinner on Saturday August 10th, please join us

LOCATION: Headquarters will be at the Test site at Reinhardt's. Turn right on Twshp Rd 270 if northbound on Hwy 9 go 8.8 km to Rge Rd 255, turn left (north) for approximately 2km, property is on right side.

